

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Joseph (Randy) Favre
2011 MARGE LANE
Sulphur, LA 70663

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sulphur city
Council District
4

OFFICE USE ONLY

5/14
Aug 2/20

3. Date of Primary

MAY 3, 2014

This report covers from _____ through _____

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☒ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

JEFF DAVIS BANK
2905 Maplewood DR
Sulphur, LA 70663

7. Full Name and Address of Treasurer

Joseph (Randy) Favre
2011 MARGE LANE
Sulphur, LA 70663

9. Name of Person Preparing Report

Joseph Favre
Daytime Telephone 337-563-6403

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of February, 2015

Joseph Favre

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-563-6403
Daytime Telephone

Signature of Treasurer

Daytime Telephone



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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	275 ⁰⁰
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of \$25 or less	—
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	275 ⁰⁰
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	275 ⁰⁰

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2933.49
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2933.49

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2410.49
15. <i>Plus</i> total receipts this period (Line 8 above)	275 ⁰⁰
16. <i>Less</i> total disbursements this period (Line 13 above)	2933.49
17. <i>Less</i> in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	-248 ⁰⁰

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Waste Management 536 Wesley St. Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		250 ⁰⁰	250 ⁰⁰
✓ JD Hankins 804 Pin Oak Sulphur LA 70662 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		25 ⁰⁰	25 ⁰⁰
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		275 ⁰⁰	N/A
5. TOTAL (complete only on last page of this schedule)		275 ⁰⁰	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

Form 102, Rev. 11/14

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Southwest Daily News 716 E. Napoleon Sulphur LA 70663	5/14/14	Advertisement	150 ⁰⁰
Friends of Sulphur Police 677 South Post OAK Rd Sulphur, LA 70663	5/21/14	Sponsorship	500 ⁰⁰
Boys Village 7373 Highway 90E Lake Charles, LA	6/11/14	Donation	100 ⁰⁰
American Cancer Society 1 Lakeshore Drive Lake Charles LA 70629	6/27/14	Sponsorship	450 ⁰⁰
Friends of Sulphur Police 677 South Post OAK Rd Sulphur LA 70663	7/17/14	Donation	500 ⁰⁰
Webtronics 1306 A Sampson St Westlake LA 70669	8/4/14	Laptop for City Council Function	875 ⁰²
West CALCASIEU CAMERON Hosp Foundation	10/27/14	Donation	300 ⁰⁰
3. SUBTOTAL (optional)			2875.09
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Bowl for Kids SAKE (BIG Brothers Big Sisters) 4135 Common St 70607 LAKE Charles, LA	2/10/15	Donation	58.40
3. SUBTOTAL (optional)			58.40
4. TOTAL (optional - complete only on last page of this schedule)			2933.49

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